Bletchley Park Primary School



YEAR FIVE 2025

ALL ORDERS TO BE COMPLETED ONLINE at www.campion.com.au using "PF77" as your code

by Friday 15th November 2024

PREPACKAGED COLLECTION SERVICE

ALL SCHOOL COLLECTION ORDERS MUST BE PLACED ONLINE

If choosing SCHOOL COLLECTION, orders must be placed online on or before the return date of Friday 15th November 2024. These orders will be made available at school, see details on right; DAYS: Monday, 2 December 2024 TIMES: 2.30PM-4.00PM

PLACE: UNDERCOVER AREA

Payment can be made on collection at School by credit/debit card. ****NO CASH ACCEPTED****

If choosing HOME DELIVERY, your order will be dispatched by week ending 6th December 2024 for \$8.00, if placed on or before the return date of Friday 15th November 2024. Orders placed after the return date will incur a late fee of up to \$10.00.

Please refer to our website @ www.Campion.com.au for all up-to-date information and terms & conditions.



Your Retail Service Centre 25B BAILE ROAD CANNING VALE WA 6155 Contact Us
08 6240 2778
salesperth@campion.com.au

Please tick the items required in the box provided \downarrow

| Office Use | Description | ltem No. | ☑ Item Reqd | Qty Reqd | Unit Price \$ | Total Amount \$ |
|------------|---|-------------|-------------------|-------------|------------------|--------------------|
| | YEAR FIVE | | | | | |
| | PERSONAL ITEMS FOR STUDENT USE | | | | | |
| P52728 | Book Bag 270mm x 380mm Nylon Navy Blue | 1 | | 1 | 7.96 | 7.96 |
| | (Can retain from previous year, any colour is fine) | | | | | |
| P55321 | Clipfolder A4 PVC Black | 2 | | 1 | 3.84 | 3.84 |
| P55446 | Display Book A4 20 Pocket Green Refillable | 3 | | 2 | 1.72 | 3.44 |
| P55487 | Document Wallet FC Polydoc Red | 4 | | 1 | 2.00 | 2.00 |
| P55517 | Eraser Plastic Pencil Large Vinyl - Faber | 5 | | 2 | 0.72 | 1.44 |
| P51982 | Eraser Staedtler Rasoplast 526 B20 | 6 | | 1 | 1.92 | 1.92 |
| | (for specialist classes) | | | | | |
| P55654 | Glue Stick 40gm UHU Blue | 7 | | 4 | 2.72 | 10.88 |
| P50135 | Highlighters Pkt 6 Micador | 8 | | 1 | 4.44 | 4.44 |
| P56291 | Marker Artline #70 Bullet Point 1.5mm Black (Xylene Free) | 9 | | 2 | 3.80 | 7.60 |
| P56115 | Marker Artline #210 Black 0.6mm | 10 | | 1 | 3.04 | 3.04 |
| | (for specialist classes) | | | | | |
| P55815 | Markers Texta Nylorite TX200/12's Asstd/Cols | 11 | | 1 | 2.52 | 2.52 |
| P56334 | Notes Stick on 75mm x 75mm - Yellow 654 | 12 | | 2 | 2.36 | 4.72 |
| P56130 | Pen Felt Tip Fineliner Black | 13 | | 1 | 2.28 | 2.28 |
| P56095 | Pen Ballpoint Cap Type Blue Medium | 14 | | 4 | 0.28 | 1.12 |
| P56096 | Pen Ballpoint Cap Type Red Medium | 15 | | 4 | 0.28 | 1.12 |
| P56213 | Pencil Case 340x170mm Name Large | 16 | | 1 | 2.80 | 2.80 |
| P50208 | Pencils-Coloured 12's Columbia | 17 | | 1 | 2.32 | 2.32 |
| P56166 | Pencil (HB) Copperplate | 18 | | 12 | 0.44 | 5.28 |
| P56353 | Protractor 10 cm 180 4" Half Circle | 19 | | 1 | 0.36 | 0.36 |
| P50090 | Ruler 300mm Wooden | 20 | \neg | 1 | 0.88 | 0.88 |
| | RIGHT or LEFT Handed Scissors | | — Choose One | | | |
| P58507 | Scissors 155mm Plastic Handle | 21 | | 1 | 2.36 | 2.36 |
| P52399 | - OR - Scissors 165mm Left Handed Green | 22 | | 1 | 2.16 | 2.16 |
| | Colocole Tooliiiii Ealt Hallada Croolii | | | <u> </u> | 2.10 | 2.10 |
| P56451 | Scrapbook 335x240mm 64 Page | 23 | | 2 | 1.68 | 3.36 |
| P50927 | Scrapbook 330x245mm 64 Page Animal Magic PP cover 100gsm (For specialist classes) | 24 | | 1 | 3.00 | 3.00 |
| P56242 | Sharpener Pencil Barrel Double Hole (EL) | 25 | | 1 | 1.68 | 1.68 |
| P52498 | Whiteboard Markers Bullet Fine Wallet 4 Assorted Faber | 26 | | 1 | 10.88 | 10.88 |
| P52414 | Whiteboard Magnetic Mini Eraser Quartet | 27 | | 1 | 1.64 | 1.64 |
| P30079 | Sound Waves Student Book 5 [Firefly Press] | 28 | | 1 | 16.16 | 16.16 |
| P35850 | New Wave Mental Maths Book F (Revised) [RIC Publication] | 29 | | 1 | 14.36 | 14.36 |
| | New Edition for 2025 Sub-total | | | | | 125.55 |
| | | | | | | 120.00 |
| F65399 | VOLUNTARY CONTRIBUTIONS School Contribution Per Child - Year Five | 30 | | 1 | 60.00 | 60.00 |
| 1 00033 | Sub-total | | | | | 60.00 |
| | APPROVED VOLUNTARY FUNDS | | | | | , |
| F65400 | P&C Contribution (Per Family) - Year Five | 31 | | 1 | 20.00 | 20.00 |
| | , | · . | _ | · | _0.00 | _3.00 |
| | Sub-total | | | | | 20.00 |
| | Jun-iulai | | | | | 20.00 |

Please tick the items required in the box provided

Item Item Qty Unit Total
No. Reqd Reqd Price \$ Amount \$

PARENTS TO SUPPLY

Description

Office Use

2x Boxes of Tissues (200's)
1x Roll of Paper Towel
1x Headphones (do not need to be new, do need to work with your BYOD IPAD)
Optional 1x IPAD Stylus (does not need to be apple brand)

ADDITIONAL NOTES

PLEASE LABEL ALL OF YOUR CHILD'S SUPPLIES

| Number of Boxes ticked: | |
|--|--------|
| Postage (Home delivery only) | \$8.00 |
| ESTIMATED AMOUNT DUE (PRICES CORRECT AT 25/09/24) | \$ |